

The existence of the River Gambia was first documented by the Carthaginians in the 5th Century B.C. The Gambia is a land of great ethnic diversity, with Mandinkas, Wollof, Fulas, Jolas, Serahulis, forming the bulk of the indigenous populations. Their origins are widespread and equally diverse, giving to The Gambia its unique cultural identity.

By 1456, the Portuguese had established contact with the indigenous population, introducing new influences. Thus began a period of cross-cultural relations which, over the next five hundred years, substantially changed the face



of The Gambia. With the passage of time, various European nations put their mark on the development of The Gambia, albeit through the exploitation of the local population.

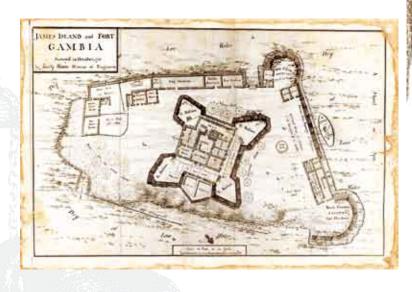
The slave trade became one of the most profitable business between West Africa and the Americas. Its peak was between the 1500s and the late 1700s. The vestiges of this inhuman trade can still be seen today in remains of European trading posts. The most important of them is James Island.

It provided a strategic defensive position for European interest and an effective staging post for the shipment of slaves.

The Slave Trade was abolished by the British in 1807. However, it continued despite the British Navy's efforts to stamp it out. In 1816, the town of Bathurst (Now Banjul) was established on the mouth of the River and subsequently became the colonial headquarters of The Gambia. It was also home to the "Mulattos", a people of mixed race origins, the preferred patrons and partners of the European traders. Some of the earliest settlers of the town were Wolofs resettled from Gorée and St. Louis in Sénégal.

On Banyon Point (Banjul), a Six-Gun artillery battery was built, covering fire to deter illicit slavers. But it was found that the effective range of the guns was not sufficient to cover the full width of the river. Therefore, in 1826, Fort Bullen was erected on Barra Point to provide crossing fire from the North Bank. As such, Fort Bullen, built to arrest the slave trade, was the antithesis of James Island Fort which had been constructed for the perpetuation of European trading interests.

In 1829, James Island had outlived its usefulness and was finally abandoned.



SOME KEY DATES IN THE CONFLICTUAL AND VIOLENT HISTORY OF JAMES ISLAND

- 1456 A Portuguese sailor, in the entourage of Luiz de Cadamosto, dies and is burried on the Island which is named St Andrew Island after him.
- 1651 The fort is built by servants of the Duke of Courland in an attempt to establish an empire in this part of the world.
- **1661** The fort is seized by the Royal Adventurers of England and the island is renamed James Island after James, Duke of York.
- The fort is seized by the French three times (1695, 1702, 1704). They blow up some of the walls and bastions. The fort is reconstructed in 1698. It is repaired in 1703 after a partial destruct
- 1708 The Royal Adventurers of England garrison in the fort mutinies.
- The island is abandoned.
- The fort is reconstructed (till 1717).
- 1719 Pirates seize the Island and carry off all the goods and slaves.
- 1720 During a period of about 9 years, there are raids and counter raids between the French and English. The fort is reconstructed twice: in 1721, and with improvements, after the explosion of the powder magazine in 1726.
- Constant friction between the English at James Island and the French at Albreda.
- Unsuccessful attack of James Island by 500
- James island is seized by the French without firing 1779 a shot and the fort is destroyed.
- **1808** The slave trade is outlawed by England.
- James Island is abandoned.







